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David L. Armstrong
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Chairman
South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

August 25, 2008

RE: Case No. 2008-00343
South Anderson Water District
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 25, 2008 and has been assigned Case No. 2008-00343. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/rs